

PROFILE OF SATAN/SATANIC PERSONALITY

S/No.	Traits/Predilection	Explanation	Reference
1	Proud and Haughty Engrossed with sense of Fake Superiorities e.g. origin, riches, knowledge, self-esteem, status etc.	Fake pride dare leading Rejection of Command from the Most Supreme of Authority i.e. God Almighty. وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ [2:34] وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَن يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ قَرِينًا [04:38] قَالَ مَا مَنَّكَ إِلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ [07:12]	2:34 4:38 7:12
2	Fraud and Deceptive	Deceives with Pleasant Words of Fake Promises. فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ [02:36]	2:36
3	Induces Threat of meeting poverty. Inspires doing evil acts of Obscene nature and deeds of obvious contempt.	Develop sense of fear getting poor (by spending in the good cause). Inspiring to do evil act of obscene nature and deeds of obvious contempt like lewdness, niggardliness. الشَّيْطَانُ يُعِدُّكُمْ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يُعِدُّكُمْ مَغْفِرَةً مِّنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ [02:268]	2:268

S/No.	Traits/Predilection	Explanation	Reference
4	Spends Ostentatiously (in Public) to win commendation by fellow men and women. Does not believe in God. Does not Believe in the Day of Judgment.	Avarice after winning fake applauds from public (rather than the Pleasure of God Almighty). Not accepting the Belief of God with all His attributes. Not accepting the Day of Judgment as the Day Justice when not a single act shall remain hidden, not even the slightest of intentions and motives behind an act (of virtue or vice). وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ قَرِينًا [04:38]	4:38
5	Encourages People Fighting for Evil Cause and Safe-guarding Idols, Promoting Vices etc.	People fighting for promoting vices instead virtues e.g. Evil of Lewd living practices are promoted in the name of Liberalism etc. الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا [04:76]	4:76
6	Inclined on seeking refuge to Devil despite being commanded by God to obey none but the Clearest of His Own Instructions (revealed in Quran).	Fickle minded people having inclination to accept devil suggestions and moved by devil insinuations. أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا نُزِّلَ إِلَيْكَ وَمَا نُزِّلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا	4:60

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7	Superstitious and Dogmatic.	<p>Desire to lead life uncontrolled i.e. practices not to be governed by Quranic Principles of Virtuous Living.</p> <p>Actions driven by self and inspired by hedonistic motives of fulfillment of desires.</p> <p>Passionately involved with Superstitious activities of meaningless Rites and Rituals (like slitting cattle's ear, spoiling nature etc) rather than Principled Living apropos Quranic dictates of Virtuous practices.</p> <p>وَلَا ضَلِيلَنَّهُمْ وَلَا مَنِينَهُمْ وَلَا مَرْنَهُمْ فَلْيُبْتَئِكُنَّ آذَانَ الْأَنْعَامِ وَلَا مَرْنَهُمْ فَلْيَعْيِرْنَ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا</p> <p>[04:119]</p> <p>يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ</p> <p>[05:90]</p>	4:119 5:90
8	<p>Engages People into Gambling, Intoxication and Playful Activities of Chance/Probabilities etc.</p> <p>Creates enmity and hatred through futile practice of gambling and intoxication.</p>	<p>The Gambling, Intoxication and Futile activities based on chance outcomes are satanic tricks of diverting people away from Realities of the World and Hereafter and thus condemned.</p> <p>يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ</p>	5:90 5:91

		<p>تُفْلِحُونَ</p> <p>[05:90]</p> <p>إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنتُمْ مُنْتَهُونَ</p> <p>[05:91]</p>	
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S/No.	Traits/Predilection	Explanation	Reference
9	Spoils the self-ingrained Potentials of Learning from experience.	<p>Not learning lesson of humility while experiencing hardships and sufferings.</p> <p>فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ</p> <p>[06:43]</p>	6:43
10	<p>Makes People forget and remains engaged in futile discourse about Quranic verses.</p> <p>Cause Forgetting fulfilling Promises.</p>	<p>Quranic verses of Mutashabihaat are beyond human span of knowledge [Refer Module I of Logical Positivism vide “Introduction to Quranic Wisdoms”]. The futile discourse about such verses is activity delectable to satan and satanic personalities as it is sure to mislead people to failure.</p> <p>Helps forget fulfilling the promise. Fulfilling promise is an act of virtue.</p> <p>وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرَىٰ مَعَ الْقَوْمِ الظَّالِمِينَ</p> <p>[06:68]</p> <p>وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِنْدَ رَبِّكَ فَأَنسَاهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ فَلَبِثَ فِي السَّجْنِ بضع سنين</p> <p>[12:42]</p>	6:68 12:42

S/No.	Traits/Predilection	Explanation	Reference
11	Lost in self-created criteria of superiorities like birth, origin, caste, creed, riches, social status etc.	<p>Taqwa (Piety) alone is the criterion defining superiority of one individual over another. Piety in totality is known to none but Allah.</p> <p>قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ</p> <p>[07:12]</p> <p>قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ</p> <p>[15:32]</p> <p>قَالَ لَمْ أَكُن لِّالسُّجُودِ لِبَشَرٍ خَلَقْتَهُ مِن صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ</p> <p>[15:33]</p> <p>وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ قَالَ أَأَسْجُدُ لِمَنْ خَلَقْتَ طِينًا</p> <p>[17:61]</p> <p>قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ</p> <p>[38:76]</p>	<p>7:12 15:32 15:33 17:61 38:76</p>

12	Sadist. Desirous to see people losing in the hereafter i.e. deprived of paradise destined.	<p>Attempts to see everyone deprived and Looser in the days to come i.e. hereafter.</p> <p>يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَاتِهِمَا إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِن حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ</p> <p>[07:27]</p>	7:27
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S/No.	Traits/Predilection	Explanation	Reference
13	False Protector. Posing as Reliable Protector from sufferings and Pains.	<p>Poses himself as Protector Faithful. However, God alone is the Protector - The most Faithful – for all Pains and Sufferings.</p> <p>وَإِذْ زَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَإِنِّي جَارٌ لَّكُمْ فَلَمَّا تَرَأَتِ الْفِتْنَانَ نَكَصَ عَلَىٰ عَقِبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَىٰ مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ</p> <p>[08:48]</p>	8:48
14	Jealous. Jealousy leads to evil acts of resentful ploy.	<p>Jealousy is vice and thus an attribute condemnable.</p> <p>قَالَ يَبْنَى لَا تَقْصُصْ رُؤْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ</p> <p>[12:05]</p>	12:5
15	Disobedient. Not obeying the commandment of God.	<p>Refusing God’s Command of prostrating before Adam.</p> <p>إِلَّا إِبْلِيسَ أَبَىٰ أَنْ يَكُونَ مَعَ السَّاجِدِينَ</p>	15:31

		[15:31]	
16	<p>Short-sighted. View things differently i.e. mortal successes of Temporal world looks much charming, durable and worth preferable (than eternal successes of hereafter).</p> <p>Distorted Vision. Acts of Vice (obvious) looks as acts of Virtue e.g. Vice act of nudity is falsely being viewed as act to be cherished with as Liberty and Boldness. Sinful act of Adultery is presumed as an act of Free will worth appreciating.</p>	<p>Successes of Temporal World look much valuable than Hereafter.</p> <p>Realities of Temporal world looks much Real than the Realities of Hereafter.</p> <p>قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ</p> <p>[15:39]</p>	15:39
17	<p>Spendthrift. Waste resources i.e. Spending on futile activities.</p>	<p>Resources are provided to be used wisely.</p> <p>Individuals shall be asked to justify spending resources vis-à-vis its utility justifying consumption.</p> <p>إِنَّ الْمُبْدِرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا</p> <p>[17:27]</p>	17:27
S/No.	Traits/Predilection	Explanation	Reference
18	<p>Enemy Eternal. Causing people to develop rift and dissension.</p>	<p>Satan is an enemy ever for man and thus he does play such activities.</p> <p>وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزَغُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا</p> <p>[17:53]</p>	17:53
19	<p>Eternal Enemy of Man and Defiant of the Command of God Almighty.</p> <p>Rebellious against God.</p>	<p>Is as ever enemy to man obedient to command of God Almighty.</p> <p>Can't protect anybody nor can he be friends to those obedient to Lord Almighty.</p> <p>وَإِذَا قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا</p> <p>[18:50]</p>	18:50

20	Misleads People through Fake Promises of wishful thinking and utopian desires to be fulfilled at last.	Misleading to desires of ever achieving goal of eternity. فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبُلَىٰ [20:120]	20:120
21	Evil Whisperer to Confuse and/or Oppose Truth anyway.	Evil attempt of Confusing and/or Opposing to Righteous Words of Truth as propounded by Men of Wisdoms. وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ [22:52]	22:52
22	Mentor and Motivator to paths of obvious indecency.	Encourage practicing evil acts of shameful indecency like nudity, lewdness etc. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِّنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي مَنْ يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ [24:21]	24:21

S/No.	Traits/Predilection	Explanation	Reference
23	Traitor.	Misleading people away from Truths made available and recognized. لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا [25:29]	25:29
24	Motivates people to Worship devotionally to Nature created rather than God – the Creature of the whole Universe.	Worshiping other than God is considered falsely by Satan as Just act of sheer pleasure by self. قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ [27:27]	27:27
25	Killing people	Killing people is satanic act of evil.	28:15

		<p>وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِنْ شِيعَتِهِ وَهَٰذَا مِنْ عَدُوِّهِ فَاسْتَعَاثَ الَّذِي مِنْ شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَرَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ قَالَ هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ</p> <p>[28:15]</p>	
26	Blur vision so as one's own action looks charming and thus turns hindrance adopting True Path of Success.	<p>The True Path of success is what preserved in the AL-FURQAAN (The Book of Wisdom) defining Acts of Virtue and Vice to utmost of clarity.</p> <p>وَعَادًا وَتَمُودَ وَقَدْ تَبَيَّنَ لَكُمْ مِّنْ مَّسَاكِينِهِمْ وَزَيْنَ لَهُمْ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ</p> <p>[29:38]</p>	29:38
27	Traditionalist. Following blindly the Paths foregone and adopting practices of forefathers.	<p>Adamantly sticking to practices besides being proven wrong and incorrect.</p> <p>وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أُولَٰئِكَ كَانَ الشَّيْطَانُ يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ</p> <p>[31:21]</p>	31:21

S/No.	Traits/Predilection	Explanation	Reference
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28	<p>Persuades People to follow Foregone culture and adopts practices of forefathers' despites having been proven Unjust and Faulty.</p> <p>Satanic Persuasion is a Trivial Force. Lacking any authoritative degree of influence over individuals causing change of decision. Influences to those who are already caught in suspicion about Truth and/or located at stage of contemplation.</p>	<p>Adamantly sticking to practices besides being proven wrong and incorrect.</p> <p>وَإِذَا قِيلَ لَهُمْ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَحَدَّثَنَا عَلَيْهِ آبَاءَنَا أَوْلَوْكَانَ الشَّيْطَانُ يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ</p> <p>[31:21]</p>	31:21
29	<p>Enemy of people seeking Piety and Friends of those doomed failure in hereafter.</p>	<p>Satan is not friends of those seeking piety nor can he ever be so. Thus it is of important to treat all his advices, insinuations, persuasions, seductions etc as nothing but leading to evil certain.</p> <p>إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ</p> <p>[35:06]</p>	35:6
30	<p>Object of Worship in person</p>	<p>It includes worshipping satan in person to responding to his call to evil neglecting the call of messenger calling to virtue.</p> <p>أَلَمْ أَعْهَدْ لَكُمْ يٰبَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ</p> <p>[36:60]</p>	36:60
31	<p>Condemned, Rejected and Outcast.</p>	<p>Driven out from Heaven as Rejected and accursed.</p> <p>قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِعٌ</p> <p>[38:77]</p>	38:77
32	<p>Influential only to those lacking sincerity.</p>	<p>Misguides successfully on those who are not sincere (in approach).</p>	38:83

		إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ	
		[38:83]	

S/No.	Traits/Predilection	Explanation	Reference
33	Evil Counsellor against people following Path of Virtues.	Plans in collusion and advises secretly so as to inflict those following Path of Taqwa (Virtuous Living). إِنَّمَا النَّجْوَىٰ مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ آمَنُوا وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	58:10
34	Hypocrite. Calling people to do but vice.	Calling people to deny God while admitting self. كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ مِّنكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ	59:16

The Author shall be obliged to receive any Comments, Suggestions, and/or Criticisms as Feedback leading to True Evaluation of the Article and Improvisation of the Efforts for Making Quranic Deen as Sole Model of Living to Aspiring Human Community in Pursuit of Peace, Prosperity and Bliss of Hereafter.

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